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NEW QUESTION: 1

- A. Option B
- B. Option A
- C. Option C
- D. Option D

Answer: D

NEW QUESTION: 2

Which of the following statements are true about BGP4+ configurations? (Multiple Choice)

- A. The BGP4+ router ID is the same as the BGP4 router ID.

- B. BGP4+ must use the local link address to specify a peer.
- C. The next hop of BGP4+ routes does not use the local link address.

When configuring a reflector using BGP4+, role positioning of the reflector and client must be consistent with configurations of BGP4.

- D. BGP4+ does not support a route reflector.

Answer: A,C

NEW QUESTION: 3

American history scholars generally attribute formation of the League of Indian Nations to Degandawida, who convinced the warring and fiercely autonomous Iroquois nations to embrace his radical idea for a league by tying it to familiar Iroquois customs and institutions. He associated the notion of peace and partnership with the Iroquois custom by which the families of slain warriors adopted war prisoners into the tribe. He invoked unquestioned social institutions as symbols, comparing the League to the traditional Iroquois clan in which several families share a "Longhouse" and likening the Great Council, comprised of representatives from each nation, to the Longhouse's ever-burning Council Fire. And he assigned to each nation specific duties in order to assuage its fear of losing national identity. (For instance, he assigned to the Onondagas, who were centrally positioned geographically, the role of perpetual hosts.) Perhaps most persuasive, however, was how Degandawida's League replicated the power structure of the traditional Iroquois clan. Each of the five Iroquois nations was comprised of matriarchal totemic clans in which the chiefs were men, the clan heads were women, and the chief's children were considered members of his wife's clan. Degandawida determined that the heads of each nation should select their League representatives, thereby effectively precluding the possibility of League representatives passing their power on to their sons, as well as decreasing the likelihood that a pro-war representative would be appointed. Iroquois unification under the League lasted about two centuries, when disagreement as to whether to become involved in the American Revolutionary war divided the Iroquois. The revolutionaries' success and their subsequent encroachment upon Iroquois lands forced many Iroquois to resettle in Canada, while those who remained behind lost respect from other Indian nations. The introduction of distilled spirits led to widespread alcoholism and, in turn, to a rapid decline of the culture and population. The Quakers' influence impeded, yet in another sense

contributed, to this decline. By establishing schools for the Iroquois and by introducing them to modern technology for agriculture and husbandry, the Quakers instilled some hope for the future yet undermined their sense of national identity. Ironically, it was the alcoholic halfbrother of Seneca, Cornplanter, the most outspoken proponent among the Iroquois for assimilation of white customs and institutions, who revived the Iroquois culture. Around 1800, Handsome Lake, a former member of the Great Council, established a new religion among the Iroquois that tied the more useful aspects of Christianity to traditional Indian beliefs and customs. Lake's teachings quickly became firmly entrenched among the Iroquois, sparking reunification and renewed confidence while also curbing rampant alcoholism. Lake's influence is still evident today: many modern-day Iroquois belong both to his religion and to one or another Christian sect. Among the following reasons, it is most likely that the author considers Handsome Lake's leading a revival of the Iroquois culture "ironic" (line 68) because

- A. he was a former member of the Great Council
- B. he was alcoholic
- C. his religious beliefs conflicted with traditional Iroquois beliefs
- D. he was not a full-blooded relative of Seneca Cornplanter
- E. he was related by blood to a chief proponent of assimilation

Answer: E

Explanation:

In the final paragraph's first sentence, the author tells us that Cornplanter was an outspoken proponent of assimilation. The next sentence suggests in context that Handsome Lake was related to Cornplanter as a halfbrother. The fact that Lake was responsible for the Iroquois reasserting their national identity is ironic, then, in light of Lake's blood relationship to Cornplanter.

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